

Antisemitism Among Muslims in Germany

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Supplementary Materials

Table A1: Interaction models

	IA1: Religiosity	IA2: Education	IA3: Years since Migration
Main effects			
<i>Religious denomination</i>			
Unaffiliated	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>
Christian	0.018 (0.035)	-0.006 (0.016)	0.017 (0.017)
Muslim	0.281 *** (0.040)	0.148 *** (0.024)	(0.033) 0.098 *
Other	0.226 ** (0.080)	-0.011 (0.077)	(0.040) 0.088
<i>Religiosity</i>			
Not religious	-0.004 (0.034)	-0.041 *** (0.012)	-0.133 *** (0.028)
Rather not religious	-0.011 (0.034)	-0.058 *** (0.011)	-0.179 *** (0.026)
Rather religious	-0.010 (0.035)	-0.042 *** (0.010)	-0.139 *** (0.022)
Very religious	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>
<i>Education</i>			
Low	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>
Medium	-0.008 (0.009)	-0.028 (0.015)	0.032 (0.020)
High	-0.039 *** (0.009)	-0.041 ** (0.015)	-0.017 (0.019)
<i>Years since migration</i>			-0.021 * (0.009)
Interactions			
Christian × Not religious	-0.011 (0.038)		
Muslim × Not religious	-0.137 ** (0.052)		
Other × Not religious	-0.020 (0.115)		
Christian × Rather not religious	-0.017 (0.037)		
Muslim × Rather not religious	-0.250 *** (0.047)		

Other × Rather not religious	-0.178		
	(0.099)		
Christian × Rather religious	-0.006		
	(0.037)		
Muslim × Rather religious	-0.127 **		
	(0.042)		
Other × Rather religious	-0.171		
	(0.090)		
Christian × Medium education		0.021	
		(0.019)	
Muslim × Medium education		0.075 *	
		(0.029)	
Other × Medium education		0.183	
		(0.098)	
Christian × High education		0.004	
		(0.018)	
Muslim × High education		-0.047	
		(0.028)	
Other × High education		0.094	
		(0.085)	
Christian × Years since migration			-0.003
			(0.009)
Muslim × Years since migration			0.012
			(0.013)
Other × Years since migration			0.002
			(0.032)
Control variables	✓	✓	✓
(Intercept)	0.218 ***	0.269 ***	0.285 ***
	(0.044)	(0.033)	(0.062)
Observations	8,486	8,486	2,657

* $p < 0.05$ ** $p < 0.01$ *** $p < 0.001$

Table A2: Robustness checks

	R1: Continuous antisemitism score	R2: Jews have too much influence in the world	R3: Jews not entirely innocent of their persecution	R4: Excluding immigrants from Turkey	R5: Excluding German natives w/o migration background	R6: Only German natives w/o migration background	R7: Logistic regression	R8: Multiple imputation	R9: Nonresponse
Unaffiliated	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>	<i>Reference</i>
Christian	0.000 (0.006)	-0.001 (0.007)	0.008 (0.005)	0.006 (0.007)	0.007 (0.014)	-0.001 (0.007)	1.080 (0.122)	0.002 (0.007)	-0.013 (0.007)
Muslim	0.117 *** (0.011)	0.125 *** (0.013)	0.040 *** (0.009)	0.155 *** (0.015)	0.141 *** (0.020)	0.188 ** (0.066)	3.155 *** (0.502)	0.133 *** (0.014)	0.041 ** (0.013)
Other	0.054 * (0.023)	0.074 ** (0.026)	0.020 (0.019)	0.090 ** (0.029)	0.090 * (0.042)	0.107 * (0.047)	2.571 ** (0.762)	0.076 ** (0.028)	0.018 (0.027)
Full set of all control variables	✓	✓	✓	✓	✓	✓	✓	✓	✓
(Intercept)	0.211 *** (0.017)	0.065 *** (0.020)	0.048 *** (0.014)	0.098 *** (0.022)	0.083 * (0.035)	0.162 * (0.070)	0.085 *** (0.026)	0.101 *** (0.022)	0.135 *** (0.021)
Observations	8,398	8,743	8,689	8,191	3,845	4,641	8,486	9,034	9,288

* $p < 0.05$ ** $p < 0.01$ *** $p < 0.001$

Table A3: Average and maximal agreement to both antisemitism items per group

Religion	Average agreement to Jews have too much influence in the world (0: Do not agree; 3: fully agree)	Maximum agreement to Jews have too much influence in the world (binary)	Average agreement to Jews not entirely innocent of their persecution (0: Do not agree; 3: fully agree)	Maximum agreement to Jews not entirely innocent of their persecution (binary)
1 Unaffiliated	0.726	0.047	0.434	0.021
2 Christian	0.761	0.05	0.518	0.03
3 Muslim	1.602	0.268	0.822	0.093
4 Other	1.125	0.125	0.67	0.057

Figure A1: Comparison of Distribution of Origin Countries with Stichs (2016)

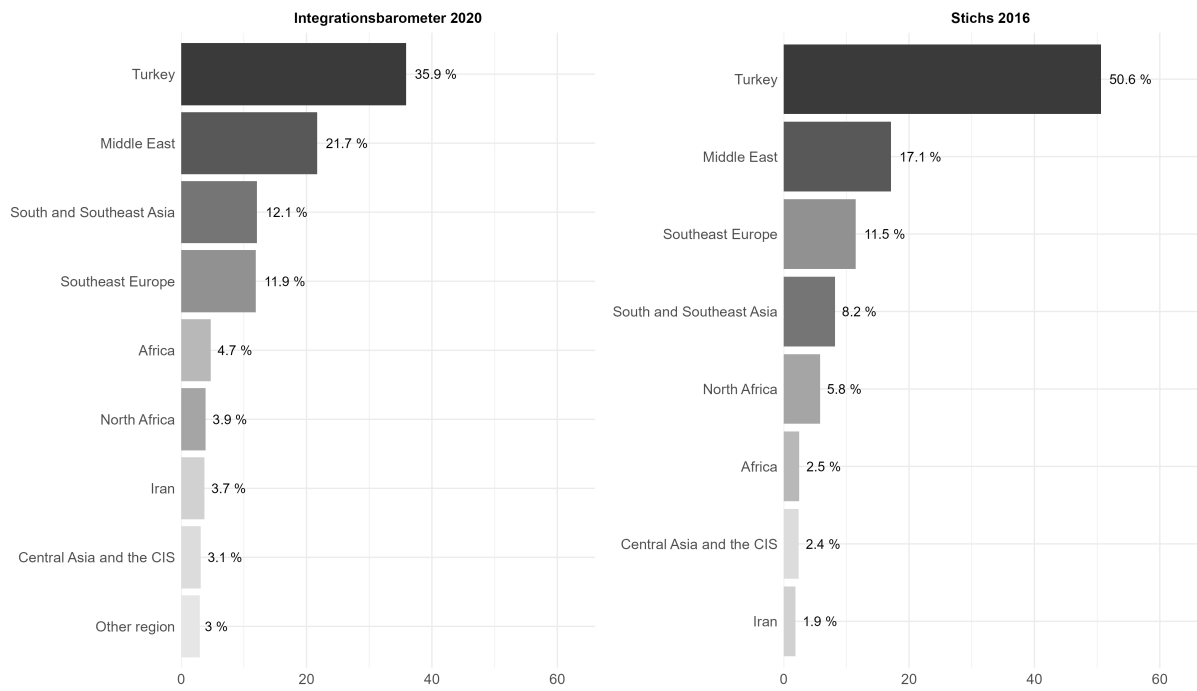


Figure A2: Probability of strong antisemitism for the full sample (before listwise deletion)

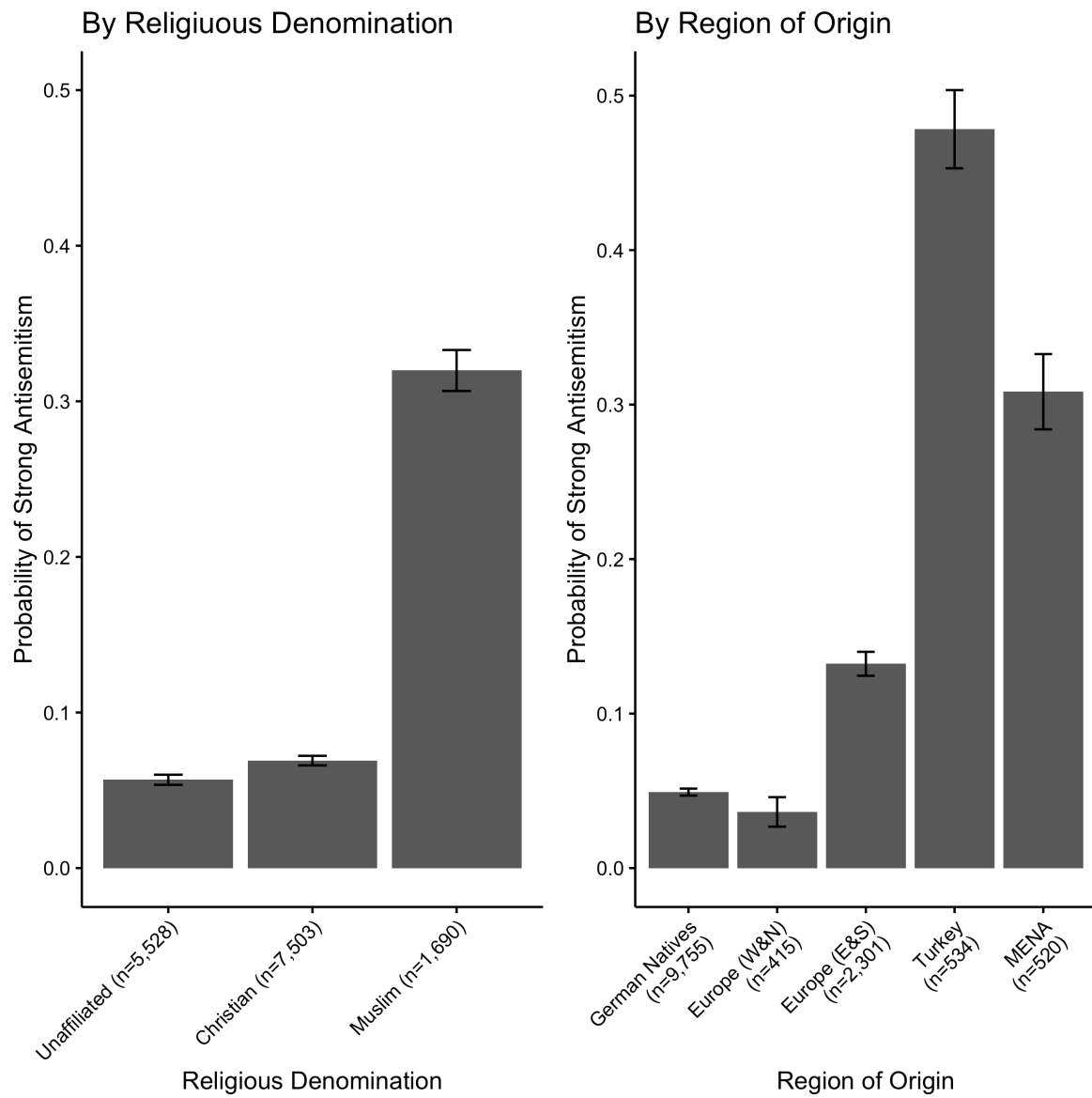
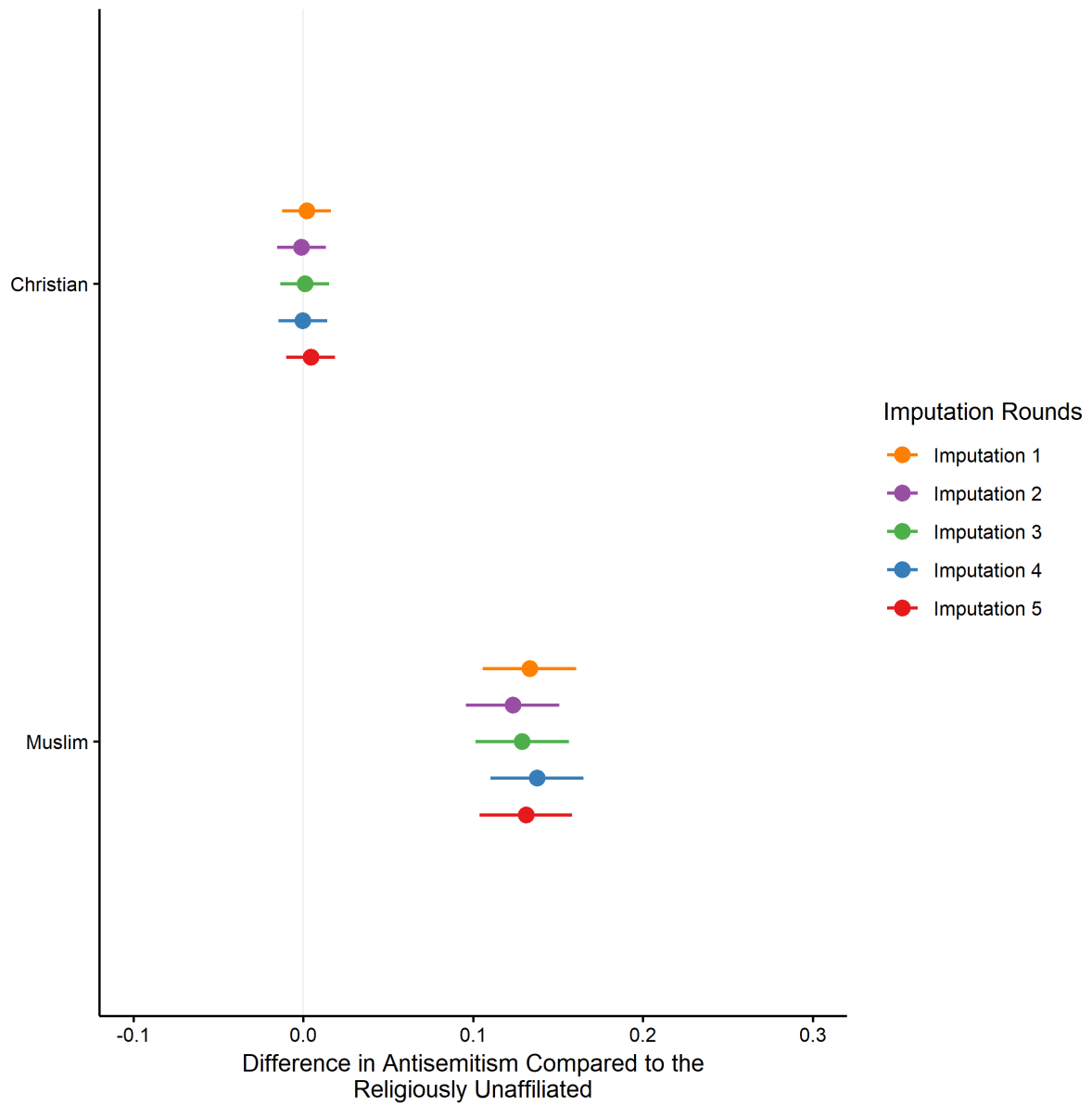


Figure A3: Results of five multiple imputations



Note: "other" religions omitted from the plot for clarity.